



MAY/JUNE 2018

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Family and MWR on the WEB:  
<http://www.huachuca.armymwr.com>  
Follow us on Facebook!  
at FMWR Fort Huachuca  
**Give us your feedback**  
at [ice.disa.mil](mailto:ice.disa.mil)



# Welcome...

to the May/June issue of Huachuca's Choice Magazine.

The next several months are filled with a variety of activities that can be enjoyed by the entire family.

The Festival of the Southwest is set for the weekend of May 4, 5 and 6 with carnival rides, vendors, free live entertainment and many other attractions. Check out the

The Arts & Crafts Center will host "Sip & Create" events and Pick-It-and-Paint classes. See Page 6 of this issue to find out how to get in on the fun!

May 19th is Armed Forces Day, and we will again celebrate the event by offering free or reduced-price services at MWR facilities to Active Duty and retired military. Check Page 4 for all the details.

During May, we'll resume our free "Moonlight Movie Madness." Check out Page 17 for more information.

On Page 3, you'll find information about the 8th Annual Jazz and Wine Festival that we've scheduled for June 2nd at Brown Parade Field.



Remember, Family and MWR is committed to serving our Soldiers, Families, Retirees and Civilians.

Thank you for your continued support of YOUR Family and MWR Team and Programs. We couldn't do it without you!

Director, F&MWR Dennis J. Maruska

***This issue's cover photo, of the waterfall in Garden Canyon, Fort Huachuca, was taken in November, 2017 by Ismael Ramirez, Huachuca Mountain Photography. Thank you Ismael, for agreeing to share this beautiful photo!***

**"HUACHUCA'S CHOICE" TEAM** Family and MWR Director: Dennis J. Maruska; Marketing Director: Paula M. German; Editorial Photos and Design: Kathy A. Miller and June M. Bishop.

"HUACHUCA'S CHOICE" is an unofficial bi-monthly magazine for Family and Morale, Welfare, and Recreation activities on Fort Huachuca. Contents are not necessarily the official views of, or endorsed by, the US Government and its agencies. The distribution, mention, or use of any sponsor's products, services, or funds by the US Army does not express or imply and endorsement of the sponsor. All submissions are subject to editing. Everything advertised in this magazine shall be made available for purchase, use, or patronage without regard to race, color, religion, sex, national origin, age, marital status, physical/mental handicap, political affiliation, or any other non-merit factor of the purchaser, use, or patron. The information in this issue is current at time of publication. Activities and events are subject to change. For confirmation, please call the activity. All photos courtesy of MWR Marketing team unless otherwise noted. The MWR Marketing Department is located in Building 22214, second floor of the Family and MWR Headquarters Building. Send all marketing requests or comments to [Paula.M.German.naf@mail.mil](mailto:Paula.M.German.naf@mail.mil).

**We are not responsible for changes made to dates, times, prices, etc. after this publication has gone to press.**

# JAZZ & WINE FESTIVAL



**Brown  
Parade Field  
Gazebo**

**Saturday  
2 June  
4-9 PM**

*An Evening On the Green*

**FREE**

*Wine & Beer Tasting*

*Food, bottles of wine and beer also  
available for purchase!*

**FREE**

*Entertainment*

*Jazz Band will provide free  
live entertainment*

**Arts and craft vendors will also be available**

MAY/JUNE 2018

# ARMED FORCES DAY SPECIALS

MAY/JUNE  
2018

**MWR offers free or reduced price services  
to all Active Duty, Family Members & Retirees**

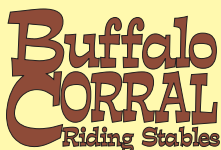
## SATURDAY 19 MAY



### 1/2 PRICE WEEKEND RENTALS

*Excludes Travel Trailers*

**FOR MORE INFORMATION, CALL 533-6707**



### 1/2 PRICE 1 HOUR TRAIL RIDE

**9 AM - 1 PM**

For info or to reserve a ride  
call 533-5220

Registrations  
Required and Will Be  
Taken on First-Come  
First-Served Basis.



### FREE USE OF BATTING CAGES

**9 AM - 1 PM**

Limit of 3 Tokens if there is a waiting list  
Call 520-533-7085 or 520-732-9310

### FREE CART RENTAL

**7 AM - 5:30 PM**

Call 533-7088  
for information



### FREE Food & Beverage Samples

**NOON-2 PM**

**533-5759**

for Active Duty & Family Members



### Pick It & Paint It: Noon-5 PM

*Buy the Bisque-Pick-It & Paint-It  
Fee FREE (Up to \$5 per piece)*



**FOR MORE INFORMATION, CALL 533-2015 or 533-5550**



### 11 AM-4 PM: FREE BOWLING & FREE SHOES

**4 PM-Close: Half-Price Bowling**

**533-2849**

for Active Duty Only (Does not apply to league bowling.)

For Active Duty, Retired & Family Members-Limit 3 Games, 1st Come-1st Served



**Call 533-7085**

*Reservations recommended*

### FROM 10 AM to 5 PM \$5 OFF PAINTBALL PACKAGE

*Participants need to purchase resale supplies and equipment  
and must adhere to safety regulations and policies.*

FORT HUACHUCA SPORTS, FITNESS & AQUATICS

# STEELHEAD TRIATHLON

**SATURDAY  
16 JUNE  
0600**

MAY/JUNE 2018

**800 Yard Swim  
12 Mile Bike Ride  
3 Mile Run**



**REGISTER AT BARNES FIELD HOUSE, EIFLER FITNESS CENTER OR ONLINE  
[RUNSIGNUP.COM](http://RUNSIGNUP.COM) – REGISTRATION CLOSES JUNE 13**

**AGE GROUPS:** 13-17, 18-25, 26-35, 36-45, 46-55, 56-65, 66 and above

## **FEES:**

**E1-E3: Free** (Must present ID Card at Packet Pick-up)

**Active Duty Individuals: \$20**

**Civilian Individuals: \$45**

**3-Person All Active Duty M/F/Coed Team: \$60**

**3-Person Civilian M/F/Coed Team: \$100**

**LOCATION: Irwin Pool**

**Course: 32 Lengths, 2/Lane,  
Out & Back,  
Paved Bike and Run**

**Register online at [runsignup.com](http://runsignup.com)  
or mail registration  
by June 10.**

**REGISTRATION ENDS:**

**COB June 13 or at 160 participants  
(5 heats), whichever comes first.**

## **PACKET PICKUP**

**Thurs. or Friday**

**14 & 15 June 0800-1700**

**Race Day 0500**

## **FEATURES:**

- T-shirts
- Awards to top overall male and female open and top three age groups and teams
- Post event refreshments



*To access the installation, drive up to the Van Dam Gate and announce yourself as Tri-participant. Must show ID Card.*

*Foreign athletes must contact Linda Ortiz at (520) 535-0351 to coordinate escort.*

**Race Director: Leslie H. Woods (520) 533-3246 [leslie.h.woods.naf@mail.mil](mailto:leslie.h.woods.naf@mail.mil)**





Stop by or call to register.  
533-5550 or 533-2015  
Bldg. 52008 Arizona St. Fort Huachuca  
Tues-Sat, Noon-5 PM



## SIP & CREATE

*No experience  
necessary!*

**Thunder Mountain Activity Center, Fort Huachuca**  
**Friday or Saturday, 7-9:30 p.m.** (Doors open at 6:30 p.m.)

**May 5 & 18; June 2 & 15; July 14 & 20**

\$35 per person—We provide 16"x20" canvas, paint, aprons and two beverages—wine, beer, soda or water. Our instructor will guide you step-by-step through an original piece of art. At the end of the night, you'll take home a one-of-a-kind masterpiece and hopefully a newfound talent!

**MINIMUM CLASS SIZE: 15; MAXIMUM CLASS SIZE: 35**

Registrations accepted at the Arts & Crafts Center & Framing Solutions or call us at 533-5550/533-2015. Payment due at the time of registration. **EARLY REGISTRATION ENCOURAGED.**

**Invite your friends!** Reserved seating for groups of 5 or more.

**Cancellations:** Contact us at 533-5550 at least 48 hours in advance if you are unable to attend. A refund or a credit to use at a later date will be issued. Cancellations less than 48 hours in advance and no-shows will **NOT** be refunded or rescheduled. Participants will be contacted at least 48 hours in advance if minimum class size is not met.

**May 5**  
**Mother & Child**  
**Silhouette**



**May 18**  
**Old Glory**



**June 2**  
**Northern Lights**



**June 15**  
**Abstract City**



**July 14**  
**Sand & Sunglasses**



**July 20**  
**Tranquil Surf**



## Pick-It-&Paint Ceramics

**Every Friday  
& Saturday  
Noon—5 p.m.**

*Pick out a ready-to-paint  
cast ceramic piece and  
paint it any way you want!*

*We have something for  
everyone—from  
dinosaurs to coffee cups!  
Costs vary depending on  
pieces selected.*

*Children 17 and under  
must be accompanied by  
parent or guardian. No  
reservations required.  
(Completed pieces must be  
picked up within 30 days).*

**Fun for the entire  
family! Great gifts**



Check with the Arts & Crafts Center at the numbers listed above, or watch the MWR web page  
[www.mwrhuachuca.com](http://www.mwrhuachuca.com) and Facebook Page at FMWR Huachuca for more information!

**FORT HUACHUCA SPORTS, FITNESS & AQUATICS**

**2018**



**June 8, 6 AM**

**July 13, 6 AM**

**Aug. 3, 6 AM**

**at Irwin Pool**

**300-Yard**

**Swim**

**5K Run**



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***Pick up application form at Barnes Field House***

**2-Person  
Teams Allowed,  
with each person  
completing one of  
the two events.**

**COMMANDER'S CUP  
COACHES' MEETING  
MAY 30, 10 AM  
at BARNES FIELD HOUSE**

**For more information, call 538-2022**

Thunder Mountain Activity Center invites everyone to enjoy their

# MOTHERS' DAY - MAY 13

## BRUNCH BUFFET

10:30 a.m. to 1:30 p.m.

- Featuring:
- Prime Rib and Ham Carving Station
  - Omelet Station
  - Chocolate Fountain with Fresh Strawberries and Cheesecake Bites

**Cost: \$25 for Adults; \$12.50 for Children 6-12; Children 5 & Under Free; Gratuity Included**

*Special Arts & Crafts table with an instructor so kids can make a gift for Mom!*



Drop in or call the Catering Office to make reservations

**533-3802**

Walk-ins welcome!

*All  
Moms get a  
flower!*



**OPEN TO ALL DoD ID CARD HOLDERS 18 OR OLDER**

**TEXAS  
HOLD 'EM  
TOURNAMENT**

**SATURDAY  
MAY 19  
STARTS 1700  
at TMAC**

MAY/JUNE 2018

**COST: \$25 PER SEAT  
PRE-REGISTER AT  
YARDLEY  
COMMUNITY  
CENTER  
Bldg. 80504, across  
from Eifler Fitness Center  
Same-Day Registration  
at Thunder  
Mountain Activity Center**

**FOR MORE INFORMATION,  
CONTACT YOUR BOSS REP or  
CALL 520-533-2864/533-2404**





# *Live Comedy*

**Returns to  
Fort Huachuca  
SAT. 23 JUNE  
with Headliner  
*Carlos Mencia***

**Watch the  
FMWR Huachuca Facebook Page or Website  
at <https://huachuca.armymwr.com/> ,**

# ACTIVITIES AT A GLANCE

## Family and MWR JUNE 2018



SUN	MON	TUE	WED	THU	FRI	SAT
<b>SUNSET TRAIL RIDES—BUFFALO CORRAL</b> <b>EVERY FRI. &amp; SAT. (TIME DEPENDS ON SEASON)</b> <b>Reservations: (520) 533-5220</b> <b>SEE PAGE 18</b>		Family and MWR on the WEB: <a href="http://www.huachuca.armymwr.com">http://www.huachuca.armymwr.com</a> Follow us on Facebook! at FMWR Fort Huachuca Give us your feedback at <a href="mailto:ice.disa@mail">ice.disa@mail</a>		1	2	<b>JAZZ/WINE FEST</b> <b>SEE PAGE 3</b> <b>SIP &amp; CREATE</b> <b>SEE PAGE 6</b>
3	4	5	6	7	8	9
KTK Pizza Open 10AM-6PM	KTK Pizza Open 11AM-2PM	KTK Pizza Open 11AM-2PM	<b>BOSS Meeting</b> <b>Yardley CC, 1130</b> KTK Pizza Open 11AM-2PM	KTK Pizza Open 11AM-2PM Taste of the Rhine Lunch Buffet TMAC	KTK Pizza Open 11 AM-8:30 PM	KTK Pizza Open 10AM-8:30PM <b>GALACTIC STRIKE BOWL</b> <b>SATURDAYS</b> 8-10PM DESERT LANES
10	11	12	13	14	15	16
KTK Pizza Open 10AM-6PM	KTK Pizza Open 11AM-2PM	KTK Pizza Open 11AM-2PM	KTK Pizza Open 11AM-2PM	KTK Pizza Open 11AM-2PM Taste of the Rhine Lunch Buffet TMAC	KTK Pizza Open 11 AM-8:30 PM <b>SIP &amp; CREATE</b> <b>See PAGE 6</b>	<b>STEELHEAD TRIATHLON</b> <b>SEE PAGE 5</b> KTK Pizza Open 10AM-8:30PM
17	18	19	20	21	22	23
KTK Pizza Open 10AM-6PM	KTK Pizza Open 11AM-2PM	KTK Pizza Open 11AM-2PM	KTK Pizza Open 11AM-2PM	KTK Pizza Open 11AM-2PM Taste of the Rhine Lunch Buffet TMAC	KTK Pizza Open 11 AM-8:30 PM <b>COMEDY SHOW AT TMAC</b> <b>SEE PAGE 9</b>	<b>COMEDY SHOW AT TMAC</b> <b>SEE PAGE 9</b> KTK PIZZA OPEN 10AM-8:30PM
24	25	26	27	28	29	30
KTK Pizza Open 10AM-6PM	KTK Pizza Open 11AM-2PM	KTK Pizza Open 11AM-2PM	KTK Pizza Open 11AM-2PM	KTK Pizza Open 11AM-2PM Taste of the Rhine Lunch Buffet TMAC	KTK Pizza Open 11 AM-8:30 PM	KTK Pizza Open 10AM-8:30PM <b>GALACTIC STRIKE BOWL</b> <b>8-10PM DESERT LANES</b> <b>EVERY SATURDAY</b>

# UPCOMING FINANCIAL EDUCATION CLASSES

2 May, 0900-1130 Money Management 101: Basics of Banking, budgeting, credit and credit reports, and debt management.

**10 May, 1000-1100, Summer Fun on a Budget:** Learn how to have

a fun filled summer without breaking the bank.

**16 May, 0900-1130, Consumer Awareness:** getting the most for your money, buying insurance, and identity theft protection.

**6 June, 0900-1130 Money Management 101:** Basics of Banking, budgeting, credit and credit reports, and debt management.

**14 June, 1000-1100, Back to School Saving;** Learn ways to save money as you prepare for your children to go back to school. Includes information on scholarships for college age children.

**To register, call ACS at (520) 533-2330 / 2967. For one-on-one Financial Assistance call (520) 533-2967 for an appointment.**



## Relocation Readiness Classes/Workshops

All classes held at Army Community Service, Building 50010.

**Hearts Apart/Waiting Families Support Group:** 1700-1830, May 15 and June 12.

This support group is an outreach program for active duty military families with service members on an unaccompanied tour, extended TDY or field training exercise. Activities will be planned as well as providing info on local community events.

**Destination Classes:** 1200-1330, May 10-Germany and June 7-Korea

A briefing for Service and Family Members to help prepare for their overseas assignment. This course will introduce them to their new duty station and talk about the culture of that country. Service Members are encouraged to sign up for a class but if time does not allow, or the destination is not available, please feel free to schedule a desk-side briefing.

**Adult (English as a Second Language) ESL:** 1200-1330, May 4, 11, 18, 25 & June 1

The ESL program helps students improve their English speaking, listening, reading, writing and grammar skills. This course is designed for the adult learner and will be tailored to student needs. This course will have a summer and winter break.

**Child ESL:** 1700-1830, May 4, 11, 18, 25 & June 1

The Kids' and Teen's Courses prepare children and youth (age 3 to 18) for a successful future in English. These courses help learners improve their English very quickly.

Students will enjoy various activities and field trips. This course will have a summer and winter break.

**Call (520) 533-5919 to RSVP for any of these classes.**



# LUNCH & LEARN New Parent Support Program Classes

**ALL CLASSES HELD AT ACS; BLDG 50010 FROM 1130 - 1230**

**May 16 - Speech Delays:** Children develop on their own timeline. How do you know if your child is a late talker? It can be difficult to decide what is normal or not.

**June 13 – Managing Stress and Anger:** Join us for an informative lunch, and learn some tips and tricks to help when we get angry as parents.

Bring your own sack lunch to both classes. For more information or to register, please call (520) 533-3686 or (571) 414-1922.

## Employment Readiness Program (ERP)

The Employment Readiness Program provides job search services and resources, to include:

**Federal Resume Workshops on May 8, June 12 and July 10**

- Ten Steps to Federal Job (0830-1100)
- The Stars Are Lined Up for Military Spouses (1300-1430) Learn about military spouse preferences to become a federal employee!

**Creating Your First Resume (0830-1000):** May 15

**Get A Job 101 (0830-1030):** May 22 and June 26

**All workshops are held at ACS; Building 50010. Call 538-5768 to RSVP**

**Weekly Email Blasts:** Sign up by calling 538-5768

## EFMP SUPPORT GROUP MEETS MONTHLY

The Exceptional Family Member Program Support Group meets **May 16** and **June 20** from 1200-1300 in the ACS conference room.

This is an opportunity to network with other family members, service providers, and local agencies. Enrollment in EFMP is not required; however attendance is limited to Active Duty Military, Retirees and DoD employees. Pre-registration is required to ensure materials are available for all attendees. Please call 533-2330 to register.



**ACS HOURS:**

**MON.– WED. & FRI 8 A.M. – 4:30 P.M.**

**THURS 10 A.M.–4:30 P.M.**

**BUILDING 50010 • CALL (520) 533-2330**

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# SKIESUnlimited Exploring Summer Fun

## Babysitters' Training

Become Certified in CPR/First Aid  
and learn Babysitting skills.

Registration begins 01 May.

**Session 1: 4-5 June, Mon. & Tues.**

**Session 2: 2-3 July, Mon. & Tues.**

Times: 0900-1500

**Ages 13-18 yrs**—Must be in high school

Location: Expanding Horizons

CDC, Bldg. # 49055

Cost: \$30; Transportation not provided.

**Please bring Lunch/Water**

## Art Camps

Session 1: 7-8 June, Thurs. & Fri.

Session 2: 5-6 July, Thurs. & Fri.

For Ages: 6-12 years

Location: Expanding Horizons

CDC, Bldg. # 49055

Cost: \$30 per session

Class Size: 10 Students per Session

**Please bring a Snack/Water**

## Missoula Children's Theatre

**Production Title:**

**"Robin Hood"**

**Dates: 23-28 July; Cost Free**

(Registration begins 29 May)

Please bring Lunch/Water

Location: Murr Community Center

Bldg. #51301 (Clyde's Room)

Grades: 1st grade (entering)—12th

Grade (must be in High School)

0900 - 1300; Monday – Friday

**Performance: Sat., 28 July 1700**

at Murr Community Center.

**Auditions: 9 a.m., Monday, 23 July,**

*with rehearsals beginning thereafter. Children  
must be registered through Parent Central  
Services to participate. 60 spaces are available.*

**Mini-camps in the theater genre  
will be provided at the end of  
selected rehearsal days.**

## Horseback Riding Camp

Session 1: 11-15 June, Mon.- Fri.

Session 2: 9-13 July, Mon. - Fri.

For Ages: 7 and Up

Location: Buffalo Corral, Bldg. 13555

Cost: \$200 per session

Class Size: 5 Students per Session

**Please bring water, hat, snacks & sunscreen,  
& wear long pants & close-toed shoes.**

## Science Camp

Dates: June 12-15, Tues.-Friday

For Ages: 6-12 years

Location: Expanding Horizons

CDC, Bldg. # 49055

Cost: \$60

Class Size: Maximum 10 Students

**REGISTRATION BEGINS 29 MAY unless otherwise noted.**

To register for any of these classes, contact  
Parent Central Services, Murr CC, Bldg. #51301, 533-0738.

Days/Hours: Mondays-Fridays, 0700 to 1800

**All participants must be registered with CYS Services.**

***For more information, please call the SKIESUnlimited  
Instructional Programs Specialist at 533-4823.***

# SKIESUnlimited Swimming Lessons

Cost: \$45.00 per Student/Session

Class Size: 6 Students; Location: Irwin Pool

**Session 1: 18 – 28 June, Monday-Thursday (8 Classes)**

**(Registration: 29 May – 15 June)**

0930-1000 Preschool Level 1 Level 2

1015-1045 Preschool Level 2 Level 2

1300-1330 Level 3 Levels 4, 5, 6

**Session 2: 09 -19 July, Monday-Thursday (8 Classes)**

**(Registration: 25 June – 6 July)**

0930-1000 Preschool Level 1 Level 2

1015-1045 Preschool Level 2 Level 2

1300-1330 Level 3 Levels 4, 5, 6



Children ages 5 (Kindergarten) and older must have a Pre-Evaluation completed.

Please contact Mr. Levi Adkins, Barnes Field House, at 533-3858.

Preschool (not Kindergarten) Level for those under 5 years of age

Do Not require a Swim Evaluation.

## SUMMER POOL HOURS

### IRWIN POOL

**MONDAY, TUESDAY, WEDNESDAY: 1100-1800**

**THURSDAY: CLOSED**

**FRIDAY, SATURDAY, SUNDAY: 1100-1800**

**HOLIDAYS/TRAINING HOLIDAYS: 1000-1700**

**Water Aerobics: Tues. & Thurs 0830-0930**

**Aqua Zumba: Wed. & Fri. 1700-1800**

### BARNES INDOOR POOL

**0500-0800 for Soldier**

**Physical Training/Lap Swim**

**June/July: 0800-1100 for**

**SKIES Swim Lessons**



**Call 533-3853  
or 533-3858**

**for more information**

***Open to all authorized DoD Id Card Holders and their  
guests only. No admission Fee.***

Fees for Unit Org. Day, birthday parties, etc.: \$75 for 2 Hours.

\$25 for each additional hour (to cover labor costs)

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## Enroll Your Child in a Certified FCC Home

Fort Huachuca Family Child Care (FCC) Providers are Certified through the Fort Huachuca FCC Office. All Providers complete an extensive background check process, prepare and submit monthly Activity Plans, follow a Daily Activity Schedule, meet all United States Department of Agriculture meal requirements, attend on-going training, and are inspected on a regular basis. Out professionally trained Providers offer safe and nurturing environments that promote the physical, social, emotional, and cognitive development of young children, while responding to the ever-challenging needs of our Families.

Advantages of enrolling children in FCC Homes include:

- Homes are multi-age and reflect a family atmosphere.
- Individualized care for each child and family.
- Siblings can stay together.
- Small-group environment, no more than six children in the home.
- Schedules are more flexible for parents who have unusual or extended work hours.

FCC Providers are located on Fort Huachuca. They are able to meet your children's needs. We consider our FCC Homes to be your child's "Home Away From Home" and hope they will feel the same way. We look forward to serving you.

Please call Parent Central Services at 533-0738 to enroll your child(ren) in a certified FCC home.



### Advance your Career

- Over 90 degree and technical certificates available
- Recognized nationally for cost, return on investment and high success rate
- Classes are offered in Sierra Vista, Fort Huachuca and online
- Over \$350,000 in scholarships awarded annually



**COCHISE COLLEGE**

Fort Huachuca Center  
Building 52104, Fort Huachuca AZ 85613  
(520) 533-2391 DSN 821-2391  
[cochise.edu/military](http://cochise.edu/military)



**Please do not begin  
caring for children  
until you have been  
certified by the  
Garrison Family  
Child Care Office**

*Providing unauthorized child care  
jeopardizes your eligibility for housing.  
Check with the Family Child Care Office  
to learn about FCC Certification.  
It's a good thing. Everybody wins.*

**For more information,  
visit the FCC Office, located in  
Murr Community Center, Bldg. 51301  
or call 520-533-2498 or 520-533-8386.**

# **FREE Moonlight Movie Madness**

## **UPCOMING MOVIE DATES**

**Saturdays, May 19, June 16 & July 21**

**at Warrior Sentinel Field**

**(unless otherwise announced)**

**BRING  
YOUR  
OWN  
CHAIRS  
AND  
BLANKETS**



**Gates Open  
at 7 PM;  
Movie starts  
at dusk**

**Free popcorn, hot dogs,  
water and soft drinks  
provided, while they last.**

**Check for more info on Facebook  
@ FMWR Fort Huachuca**

**Military members  
get \$15 off a monthly  
Unlimited plan.**

**Or 15% off other eligible plans.**

2200 El Mercado Loop 1132  
Sierra Vista, AZ 85635  
520.999.3124

**verizon**



**VICTRA**

# Earn an Income While You Stay at Home and Raise Your Children

If this sounds like an interesting proposition, contact the Fort Huachuca Family Child Care (FCC) Program. They are looking for energetic individuals residing on the Fort who are interested in earning an income while staying at home with their children.

An average FCC Provider earns \$578 per child, per month. The next New Providers' Orientation begins soon. Additional requirements include background checks and home inspections.

For more information, please visit the FCC Office located in Murr Community Center, Bldg. #51301 or call Ms. Natalja Hosler, FCC Director, at (520) 533-2498. They look forward to having you join their growing program!



U.S. Army Family Child Care  
Your child's  
"home away from home"



## ENJOY A SUNSET TRAIL RIDE SOON EVERY FRIDAY & SATURDAY

**Start time depends upon season**  
**Cost: \$45 Active Duty; \$55 for Civilians**

**Buffalo**  
**CORRAL**  
Riding Stables

Come out and enjoy a relaxing 2-hour ride through some of Southern Arizona's most beautiful scenery!

**RESERVATIONS REQUIRED  
FOR ALL TRAIL RIDES**

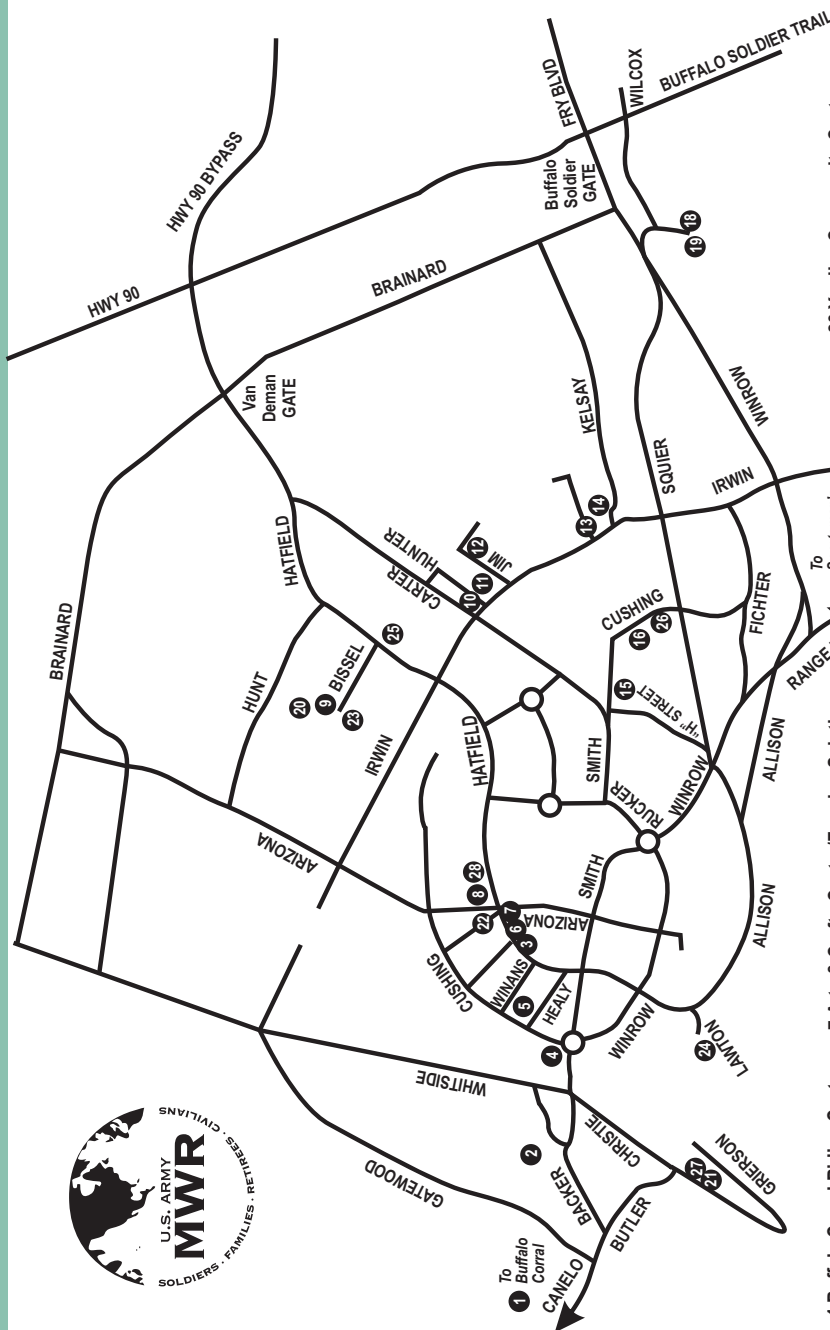
The Corral is open Thursday–Sunday, 9 a.m.–4 p.m. Customers of all ages are welcome at Buffalo Corral, and anyone who has access to Fort Huachuca may use the services offered there.

**Call 533-5220 for reservations or go to the Corral's Facebook page at [www.facebook.com/Buffalo-Corral-Riding-Stables](http://www.facebook.com/Buffalo-Corral-Riding-Stables) and leave a message for the staff.**

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- 
- The map shows the Sportsman's Center area with various facilities and their locations relative to SE RD and 17th St. The facilities are listed in two columns, with the left column representing the western side of SE RD and the right column representing the eastern side. The map includes a north arrow, a scale bar, and a legend for the facilities.
- | Facility                                  | Location              |
|---|-----------------------|
| 1. Buffalo Corral Riding Center           | Western Side of SE RD |
| 2. Apache Flats RV Resort                 | Western Side of SE RD |
| 3. School Age Center                      | Western Side of SE RD |
| 4. Army Community Service                 | Western Side of SE RD |
| 5. Child, Youth & School Services         | Western Side of SE RD |
| 6. Parent Central Services                | Western Side of SE RD |
| 7. Desert Lanes Bowling Center            | Western Side of SE RD |
| 8. Corner Barber Shop                     | Western Side of SE RD |
| 9. Jeannie's Diner                        | Western Side of SE RD |
| 10. MWR Rents/Tours & Adventures          | Western Side of SE RD |
| 11. Lock & Leave Storage                  | Western Side of SE RD |
| 12. RPM Car Care Center                   | Western Side of SE RD |
| 13. Irwin Pool (Summer Only)              | Western Side of SE RD |
| 14. Thunder Mountain Activity Centre      | Western Side of SE RD |
| 15. New Beginnings Child Dev. Center      | Western Side of SE RD |
| 16. Youth Services/Teen Center            | Western Side of SE RD |
| 17. Sportsman's Center                    | Western Side of SE RD |
| 18. 19th Hole Clubhouse                   | Western Side of SE RD |
| 19. Mountain View Golf Course             | Western Side of SE RD |
| 20. Warrior/Sentinel Field                | Western Side of SE RD |
| 21. Directorate of F&MWR Admin. Office    | Western Side of SE RD |
| 22. Family Fitness Center                 | Western Side of SE RD |
| 23. Yardley Community Center              | Eastern Side of SE RD |
| 24. Knead to Know Pizza                   | Eastern Side of SE RD |
| 25. MWR Ticket Sales, B.O.S.S., Drop Zone | Eastern Side of SE RD |
| 26. LakeSide Terraces                     | Eastern Side of SE RD |
| 27. Recreational Adventure Park (RAP)     | Eastern Side of SE RD |
| 28. Expanding Horizons Child Care         | Eastern Side of SE RD |
| 29. SKIES Unlimited                       | Eastern Side of SE RD |
| 30. NAF Human Resources                   | Eastern Side of SE RD |
| 31. MI Coffee                             | Eastern Side of SE RD |

A • B • C			V • W • X • Y • Z		
Apache Flats RV Resort .....	533-1335		Yardley Community Center .....	533-2404	
Army Community Service .....	533-2330		Youth Services Center .....	533-3212	
Army Emergency Relief .....	533-5312		Youth Sports .....	533-3205	
Army Family Team Building .....	533-2330				
Army Volunteer Corps .....	533-2330				
Arts & Crafts Center .....	533-2015/5550				
Barnes Field House, Front Desk .....	533-2948				
Barnes Field House, Indoor Pool .....	533-3858				
Buffalo Corral Riding Stables .....	533-5220				
Business/Recreation Division .....	533-0256				
Catering, TMAC .....	533-3802				
Child & Youth Registry Office .....	533-0738				
D • E • F					
Desert Lanes Bowling Center .....	533-2849				
Eifler Fitness Center .....	533-4723				
Expanding Horizons Child Dev. Ctr. 538-6319/6219					
Family Advocacy Program .....	533-2437				
Family Child Care . . . ( <i>quarters based</i> ) . . .	533-2498				
Family Fitness Center .....	533-0525				
Framing Solutions .....	533-5550				
G • H • I • J • K • L					
Irwin Pool . . . ( <i>open summers only</i> ) . . .	533-3853				
Jeannie's Diner .....	533-5759				
Knead to Know Pizza .....	533-6390				
MI Coffee .....	538-0345				
Library ( <i>Sierra Vista Public</i> ) .....	458-4225				
Lock & Leave .....	439-5261				
M • N • O					
Mountain View Golf Course .....	533-7088				
MWR Rec Program Reg. & Tickets .....	533-2404				
MWR Rents .....	533-6707				
NAF Human Resources .....	533-5278				
New Beginnings Child Dev. Center .....	533-5209				
19th Hole Clubhouse .....	533-7082				
P • Q • R					
Private Organizations .....	533-2080				
RPM Car Care Center .....	538-2155				
RV Park (Apache Flats) .....	533-1335				
S • T • U					
School Age Services (SAS) .....	538-1198				
Special Events .....	533-3354				
Sportsman's Center .....	533-7085				
Thunder Mt. Activity Centre .....	533-3802				
			<b>Director of Family and Morale, Welfare, &amp; Recreation 533-3107</b> <b>Financial Management, 533-3109</b> <b>Information Systems, 533-5291</b> <b>Installation Sports Office, 533-3246</b> <b>Marketing Services, 538-0836</b> <b>NAF Human Resources, 533-5278</b> <b>NAF Resource Mgmt. Division, 533-5324</b>		